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Doc#: 0434905323
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/14/2004 03:52 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 7 Loan No. 71000662

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK CARY-GROVE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
RONALD P KITCHEN AND LAURA L KITCHEN, HIS WIFE, IN JOINT TENANCY
274 PRAIRIE VIEW LANE, WHEELING, IL 60090

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of February, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0406411157**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-02-201-050-0000
Witness hands and seals, October 21, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

RONALD OR LAURA KITCHEN
4195 CREPE RIDGE DR
DENVER, NC 28037-8421



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LEGAL DESCRIPTION:

THAT PART OF AREA 4 IN LOT 2 OF EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: 87 DEGREES 42 FEET 00 INCHES WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET; THENCE SOUTH 02 DEGREES 18 FEET 00 INCHES EAST A DISTANCE OF 12.31 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 46 DEGREES 06 FEET 06 INCHES EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 4, A DISTANCE OF 69.00 FEET TO THE EASTERLY MOST SOUTHEAST CORNER OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 FEET 54 INCHES WEST ALONG THE SOUTHEASTERLY LINE OF SAID AREA 4, A DISTANCE OF 33.18 FEET, THENCE NORTH 39 DEGREES 43 FEET 43 INCHES WEST, A DISTANCE OF 69.43 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4, THENCE NORTH 43 DEGREES 53 FEET 54 INCHES EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4, A DISTANCE OF 25.48 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office