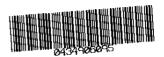
## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0002657047



Doc#: 0434906095 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/14/2004 10:21 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 03/25/2002 and NET. CENTURY MORTGAGE CORPORATION recorded in the office of the Recorder or Registrar of Titles of Cook County, in the as Document Number 0020409985 Page State of Illinois in book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illingis as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60609 known as: 3651 S WOLCOTT AVE

PIN# 17-31-410-021-0000

dated 11/11/2004

SELECT PORTFOLIO SERVICING, INC. F/K/A FAIPBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO

NEW CENTURY MORTGAGE CORPORATION

By: B. GUCKAVAN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Duval

The foregoing instrument was acknowledged before me on 11/1.1/2004 by B. GUCKAVAN VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. F/K/A FAIREANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO NEW CENTURY MORTGAGE CORPORATION on Lehalf of said CORPORATION.

Coolie Lynn Manelli

Notary Public/Commission expires: 03/27/2005

CARRIE LYNN TACINELL Notary Public, State of Florida My comm. expires March 26, 2065 Comm. No. DD 162845

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPSRC 2105852 MKR203444

0434906095 Page: 2 of 2

## **UNOFFICIAL COPY**

20409985

## Schedule C Property Description

LOT SEVENTY SIX (76) IN BLOCK TWENTY SIX (26) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

PIN # 17-31-41 0-021-0000

CKA: 3651 SOUTH WOLCOTT AVENUE, CHICAGO, ILLINOIS 60609

Brokers Title Insurance Co.

1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523