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This Instrument Prepared By:



Doc#: 0434906016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/14/2004 08:18 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

217375

OFB# 32484537

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers

LOAN NO. 21247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 2003 executed by ZULFIKAR KHAN AND RAKSHANDA KHAN

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612

and recorded as Document No. 0030241027, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

P.I.N.: 10-16-313-027-0000

Commonly known as: 5218 SUFFIELD TERRACE, SKOKIE, ILLINOIS 60077

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

On 2-13-03 before me, the undersigned a Notary Public in and for said County and State, personally appeared CHRISTOPHER LEDEZMA

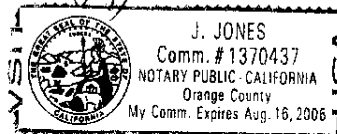
By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: GREGORY L. GORDON

Notary Public _____ County,

My commission Expires: 8/6/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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RECORD 1st

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O.M.

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30241027

STREET ADDRESS: 5218 SUFFIELD TERRACE

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-16-313-027-0000

LEGAL DESCRIPTION:

LOT 5 IN SUFFIELD COURT A SUBDIVISION OF THE NORTH 1/2 OF LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 18 IN BLOCK 2 IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION 1ST ADDITION, SECTION 16, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1940 AS DOCUMENT 12472278, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office