

DB 32853723

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This Instrument Prepared By:



Doc#: 0434906145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/14/2004 11:32 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

216672

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 28209

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 2003 executed by TARIQ KHAWAJA ALSO KNOWN AS TARIQ M KHAWAJA, A MARRIED MAN

to ENCORE CREDIT CORP, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612
and recorded as Document No. ** , by the County COOK

Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

described hereinafter as follows:

* OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd, #175
West Palm Beach, FL 33401

6-4-2003
** 0315526124

P.I.N.: 13-10-400-003-0000

Commonly known as: 5053 N LOWELL AVE, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP
CALIFORNIA CORPORATION

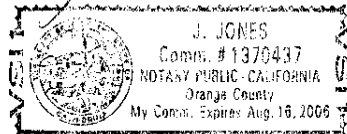
On 5-19-03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: GREGORY L. GORDON

Notary Public _____ County,
My commission Expires 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

RECORD 1st



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CHICAGO TITLE INSURANCE COMPANY

EXHIBIT "A"

ORDER NUMBER: 1409 008124995 SK
STREET ADDRESS: 5053 N. LOWELL AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-10-406-003-0000

LEGAL DESCRIPTION:

LOT 138 IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office