### **UNOFFICIAL COPY**



Doc#: 0434906115

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/14/2004 10:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000380156002005N

#### KNOWALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALLFORMA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereo 'is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALBERT MORENO

Property

669 NORTH PEORIA UNIT #2S,

P.I.N. 17-08-222-009

Address....:

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/14/2003 and records in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0325426087, to the premises therein described as situated in the County of COOK, State of Illinois is follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Aaron Zillner

Assistant Secretary

573- Jun

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### **COUNTY OF LOS ANGELES**

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in stri ment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of November, 2004.



Christina Lec, Nuary public Commission exp res 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALBERT MORENO 1403 N MAPLEWOOD AVE # 2 CHICAGO, IL 60622

Prepared By: Pwella Larbie

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

## UNOFFICIAL COPY

UNIT NUMBER 669-28 IN THE PEORIA ROW OF RIVER WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 12, 13, 14, 15, 16 AND 17 IN PHILLIPS AND FAY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RECORDED AS DOCUMENT NUMBER 0021050406; TOCETHER WITH ITS UNDIVIDED PERCENTAGE WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO INE DECLARATION OF CONDOMINIUM INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

# PARCEL 2:

DELINEATED ON THE SURVEY ATTACKED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS THE EXCLUSIVE RIGHT TO THE USE OF GARGAGE SPACE P-6 AND STORAGE SPACE S-6 AND CONCRETE TERRACE AND BALCONY AND ROOF RIGHTS, A LIMITED COMMON ELEMENT, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.