

# UNOFFICIAL COPY

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

223484



Doc#: 0434906124  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/14/2004 11:15 AM Pg: 1 of 3

*Sham Parui*

Prepared by: SHAM PARUI  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 101737062 1124 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 19, 2003 and executed by JAMES R. KASE AND FAYE D. KASE, as Mortgagor(s), and recorded on 12-29-2003, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0336329267, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 1515 E OLIVE ST, ARLINGTON HTS, ILLINOIS

Tax ID #: 03-21-302-005

Dated: NOVEMBER 08, 2004

*SY*  
*SV*  
*my*  
*OM*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FIDELITY MORTGAGE OF OHIO, INC.**

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President


STATE OF FLORIDA

COUNTY OF PALM BEACH

}  
}SS  
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 08, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

 Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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EXHIBIT "A"

LOT 23 IN BLOCK 4 IN ARLINGTON COUNTRYSIDE UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.