

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0434908030

Doc#: 0434908030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/14/2004 10:30 AM Pg: 1 of 2

Date: 12/06/04

Order Number: 2000 000554240

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED NOVEMBER 26, 2003, AND RECORDED FEBRUARY 19, 2004, AS DOCUMENT 0405035089
MADE BY ANDRZIJ LAPSA AND KATARZYNA LAPSA, HUSBAND AND WIFE, TO MIDAMERICA BANK,
FSB, TO SECURE A NOTE FOR \$72,375.00. 2

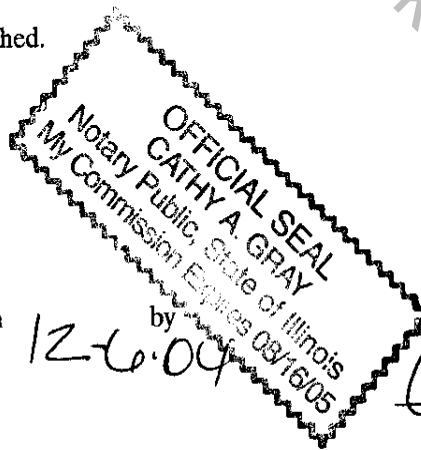
2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Cathy A. Gray
Telephone No.: (708) 430-3030

Delora Deppe

State of Illinois
County of *Cook*

This Instrument was acknowledged before me on _____
Insurance Company.



12-6-04

as officer for/agent of Ticor Title

Cathy A. Gray

(Signature of Notary)

Notary Public
My commission expires on

8.16.05

Prepared by: Cathy A. Gray
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: JOSHUA LINDZIUS
10504 S. HIGHLAND

CRT0FR1S

3B
WORTH, ILLINOIS 60482

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 24-18-106-036-0000

Common Address: 10504 S. HIGHLAND

3B

WORTH, ILLINOIS 60482

Legal Description:

UNIT NUMBER 10504-3B IN 10504 HIGHLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN HIGHLAND TERRACE, BEING A SUBDIVISION OF LOT 1 IN MARSTON'S SUBDIVISION OF THAT PART OF THE EAST 6.88 ACRES OF LOT 5, LYING SOUTH OF THE SOUTH LINE OF SOUTHWEST HIGHWAY (EXCEPT THE SOUTH 950.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF SOUTHWEST HIGHWAY (EXCEPT THE EAST 6.88 ACRES OF SAID LOT 5) AND (EXCEPT THE SOUTH 950.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 11, 2003 AS DOCUMENT NUMBER 0316232013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.