## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0067937961



Doc#: 0434912041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/14/2004 10:04 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS J KOURIM AND THEREST. A FREGA-KOURIM AKA THERESE A. KOURIM** to **Washington Mutual Bank, FA**bearing the date 04/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020486599

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4611 S CRACOW LYONS, IL  $605^{\circ}4$  PIN# 18-02-311-034

dated 12/04/2004

WASHINGTON MUTUAL BANK, FA

Ву:\_\_\_\_\_

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

RESIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/01/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCCC/V/N Notary Public State c. Flyrida My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-425/, 1 Florida Notary Asso., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2248034 JHU221627



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LOT 107 IN OWNERS SUBCIVISION OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST 1/4 OF SECTION 2 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL SOUTH WEST 1/4 OF SECTION 2 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A MINSDALE AVENUE (NOW KNOWN AS 1ST AVENUE) IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 80 ACRES OF THE NORTH 163 FEET OF THE VEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF MERIDIAN ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF MERIDIAN ALSO THE WEST 35 FEET OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 THE EAST 40 ACRES OF THE THIRD PRINCIPAL MERIDIAN AND WEST OF A LINE 50 FEET WEST OF AND NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS ON FEBRUARY 27, 1956 AS DOCUMENT NUMBER 1653227 IN COOK COUNTY, ILLINOIS. JANA CORTE IN THE OFFICE OF THE REGISTRAR OF THE BEST OF THE BEST

PIN 18-02-311-034

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