

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



Doc#: 0434912044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/14/2004 10:04 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 7012451618

The undersigned certifies that it is the present owner of a mortgage made by **MOHAMMAD TAGHI FALLAH AND NANCY E FALLAH** to **HOME SAVINGS OF AMERICA, FA** bearing the date 08/22/1990 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 90413010

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

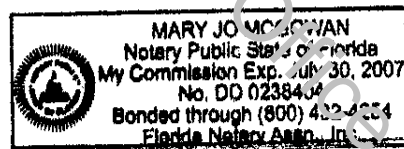
SEE ATTACHED EXHIBIT A  
known as: 175 CENTRAL AV MATTESON, IL 60443  
PIN# 31-16-104-015-1034

dated 12/04/2004  
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

By: \_\_\_\_\_  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/04/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2247738 JHU221627

54  
pa  
my  
RCN1E1

THIS INSTRUMENT PREPARED BY:

UNOFFICIAL COPY

MARLE JOHNSON

WHEN RECORDED MAIL TO:  
HOME SAVINGS OF AMERICA  
P.O. BOX 7075  
PASADENA, CALIFORNIA 91109-7075  
BOX 327

ALL NOTICES TO LENDER SHALL BE  
MAILED OR DELIVERED TO THE ABOVE  
ADDRESS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 AUG 24 PM 1:38

90413010

**Mortgage and Assignment of Rents  
ADJUSTABLE INTEREST RATE LOAN**

LOAN NO. 1245161-3

This Mortgage, made this 22nd day of AUGUST, 1990, between  
MOHAMMAD TAGHI FALLAH AND NANCY E. FALLAH, HUSBAND AND WIFE

herein called BORROWER, whose address is 5601 COLGATE LANE  
(number and street)

MATTESON  
(city)

IL  
(state)

60443  
(zip code)

,and

and HOME SAVINGS OF AMERICA, F.A., a corporation herein called LENDER, whose address is P.O. Box 7075, Pasadena, California 91109-7075.

WITNESSETH: Borrower hereby grants, conveys, mortgages and warrants to Lender the real property legally described as follows:

UNIT 1-25-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 TO 25 INCLUSIVE IN WOODGATE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16; OF PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, ON FEBRUARY 29, 1972 AS DOCUMENT NO. 21820119, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GREENWOOD HOMES, INC., AN ILLINOIS CORPORATION, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21930288, TOGETHER WITH AN UNDIVIDED .0290 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 175 CENTRAL AVENUE, MATTESON, IL. 60443

PTN: 31-16-104-015-1034

DEED



0124516130



Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to: (a) all easements and rights of way appurtenant thereto; and (b) all buildings, structures, improvements, fixtures and appurtenances now or hereafter placed thereon, including, but not limited to, all apparatus and equipment, whether or not physically affixed to the land or any building, used to provide or supply air-cooling, air-conditioning, heat, gas, water, light, power, refrigeration, ventilation, laundry, drying, dishwashing, garbage disposal or other services; and all waste vent systems, antennas, pool equipment, window coverings, drapes and drapery rods, carpeting and floor covering, awnings, ranges, ovens, water heaters and attached cabinets; it being intended and agreed that such items be conclusively deemed to be affixed to and to be part of the real property that is conveyed hereby; and (c) all water and water rights (whether or not appurtenant). Borrower agrees to execute and deliver, from time to time, such further instruments as may be requested by Lender to confirm the lien of this Mortgage on any such properties. The properties conveyed to Lender hereunder are hereinafter referred to as "such property."

The Borrower absolutely and irrevocably grants, transfers and assigns to Lender the rents, income, issues, and profits of all property covered by this Mortgage.

FOR THE PURPOSE OF SECURING:

(1) Payment of the sum of \$ 21,700.00 with interest thereon, according to the terms of a promissory

MT 39618

Property of Cook County Recorder's Office

90413010