

UNOFFICIAL COPY



0434912026

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0434912026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/14/2004 10:04 AM Pg: 1 of 2

L#: 0601219579

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J KRUPINSKI AND VANESSA R KRUPINSKI AKA VANESSA R OTERO** to **WASHINGTON MUTUAL BANK, FA** bearing the date 02/12/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021037426

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

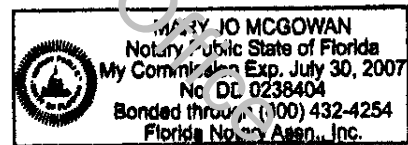
SEE ATTACHED EXHIBIT A
known as: 6750 W 180TH ST UNIT 2W PINLEY PARK, IL 60477
PIN# 28-31-406-008-1052

dated 12/02/2004
WASHINGTON MUTUAL BANK, FA

By: [Signature]
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/02/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2238637 CPE222084

[Handwritten Signature]

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STREET ADDRESS: 6750 W. 180TH STREET, UNIT 2W
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 28-31-406-008-1052

LEGAL DESCRIPTION:

6750 I-2 WEST IN OAK VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 93 AND 94 AND 180TH STREET AS DEDICATED AND THEREAFTER VACATED IN OAK COURT A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89409154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXCLUSIVE RIGHT TO THE USE OF G-6750-1-2 EAST A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89409154 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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