UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0808663462



Doc#: 0434912032 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/14/2004 10:04 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by bearing the GREAT WESTERN MORTGAGE CORPORATION FALLAH MARRIED TO NANCY FALLAH to date 11/20/1989 are recorded in the office of the Recorder or Registrar of Titles of as Document Number 89554793 COOK County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5545W ALLEMONG MATTESON, II 60443

PIN# 31-16-104-018-1038

dated 12/04/2004

WASHINGTON MUTUAL BANK, FA, F/K/A AMERICAN (AVINGS BANK, FA SUCCESSOR BY MERGER TO GREAT WESTERN BANK FSB

By: TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoi(ng instrument was acknowledged before me on 12/04/2004 by TOM MCKINNON the PRESIDENT OF WASHINGTON MUTUAL BANK, FA, F/K/A AMERICAN SAVINGS BANK, FA SUCCESSOR BY MERGAR TO GREAT WESTERN BANK, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MAR CONCROWAN Notary Public Sale of Florida Commission 677, 149 30, 2007 No. DD 02 8404 ded through (800) 432-4254 Floride Netury Ass. Linc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JHU221627 W156R 2247636



0434912032 Page: 2 of 2

BOX 333UNOFFICIAL COPY 3

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION 2500 S. HIGHLAND AVENUE SUITE 250 LOMBARD, IL 60148

21 711 1:08

89554793

89554793



08663462

-SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE

Loan No.: 0-866346-2 OFFICE NUMBER: 195

ADJUSTABLE INTEREST RATE MORTGAGE

THIS MORTGAGE ('Sc. urity Instrument") is given on NOVEMBER 20, 1989

The mortgagor is MOHAMMAD T. FALLAH, MARRIED TO NANCY FALLAH

00

("Bor.ower"). This Security Instrument is given to
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION, which is organized and existing
under the laws of DELAWARE
, and whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91328

("Lender").

Borrower owes Lender the principal sum of TWENTY FOUR 'Tr'USAND EIGHT HUNDRED AND 00/100--
Dollars (U.S. \$24,800.00). This debt is evidenced by Borrower's note

that the same date as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2014 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agree means under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lenger the following described property

UNIT NUMBER 3-63-2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 7, 8, 9, 10, 28, 61, 62, 63, 66, 67 AND 68 IN WOODGATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16; OF PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 29, 1972 AS DOCUMENT 21820119, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY GREENWOOD HOMES, INC., RECORDED NOVEMBER 30, 1972 AS DOCUMENT 22142916 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

County, Illinois:

PTN: 31-16-104-018-1038

which has the address of:

5545 WEST ALLEMONG, MATTESON

(Street) Illinois

ILLINOIS.

60443

[City]

("Property Address")

8955479