

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0434912037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/14/2004 10:04 AM Pg: 1 of 2

L#: 0082863531

The undersigned certifies that it is the present owner of a mortgage made by **DAVID GULO AND BEVERLY GULO** to **Washington Mutual Bank, FA** bearing the date 02/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Cook Page as Document Number 0409705219

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

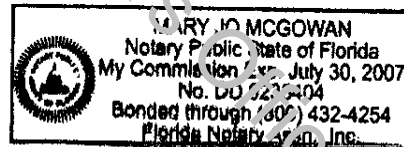
SEE ATTACHED EXHIBIT A  
known as: 6125 N HAWTHORNE ROSEMONT, IL 60018  
PIN# 12-04-211-051-0000

dated 12/04/2004  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/04/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2248315 JHU221627

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RCMIL

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000389634 SC

**STREET ADDRESS:** 6125 HAWTHORNE

**CITY:** ROSEMONT

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 12-04-211-051-0000

**LEGAL DESCRIPTION:**

LOTS 97 AND 98 IN MAREK KRAUS' HIGGINS DEVON GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN JARNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office