## OFFICIAL CC RELEASE OF MORT

TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$28.00 Doc#: Cook County Recorder of Deeds Date: 12/14/2004 07:13 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of he payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edith Phelan as Trustee of the Edith Phelan Trust heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12th day of January 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records on Page N/A, as Document No. 97102054, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N.# 10-09-312-008-0000

COMMONLY KNOWN AS: 5200 Golf Rd, SKOKie, 12 200

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused in se presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this 9th day of November, 2004.



Cole Taylor Bank

RUTH A. BESKE, L'OAN SERVICES OFFICER

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

0434914013 Page: 2 of 3

## **UNOFFICIAL CC**

STATE OF	ILLINOIS		
		SS.	_
<b>COUNTY O</b>	F <u>COOK</u>		}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUTH A. BESKE personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 9th day of November, 2004.

WHEN RECORDED MAIL TO

Comme.

Of Columns Clarks Office Bruning & Associates, P.C., 3.2 Commerce Drive, Suite 900, Crystal Lake, IL 60014, ATTN: Theodore M. Gross

0434914013 Page: 3 of 3

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTH EAST CORNER OF SAID SOUTHWEST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 158 FRET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 TO THE PASTERLY RIGHT OF WAY LINE OF COMMONWEALTH ELISON COMPANY. FORMERLY PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE SOUTH PASTERLY ALONG SAID EASTERLY RIGHT CAVALLINE TO THE SOUTH LINE OF SAID SECTION; THENCE KAST ALONG THE SOUTH LINE OF INIT SECTION TO THE POINT OF BEGINNING, EXTEPTING THE RET THE

OF COOK COUNTY CLERK'S OFFICE EAST 33 FEET OF THE NORTH 108 PRET THEREOF DEDICATED FOR LARAMIE AVENUE, ALL IN