CERTIFICATE COPY

CERTIFICATE OF RELEASE

Date: 11/24/04	
Title Order No: RTC36585	461
	3



Doc#: 0434914131 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/14/2004 09:12 AM Pg: 1 of 2

	(The Above Space for Recorder's Use Only)	
(1)	Name of Mortgagor(s): SHATISH RAMPURIA AND SHARAD RAMPURIA	
(2)	Name of Original Mortgagee: NATIONAL CITY BANK	
(3)	Name of Prior Mortgagee:	
(4)	Name of Mortgage Sen ice: (if any):	
(5)	Mortgage Recording:	
` '	Doc. Nos.: 0420905200	
(6)	Last Assignment Recording (if any r.	
	Document No.:	
(7)	The above referenced mortgage has been paid in accordance with the written payoff statement received from	
	here is no objection from the mortgage or the no tryage servicer or its successor in interest to the recording of this cate of release.	
(8) autho 30 of	The person executing this certificate of release is an officer or duly appointed agent of a title insurance company prized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section this act	
(9) or par	The Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all rt of the property described in the mortgage.	
(10)	The Mortgagor of Mortgage Servicer provided a payoff statement.	
(11)	The property described in the Mortgage is as follows:	
	Permanent Index Number: <u>09-15-107-032</u>	
	Common Address: 9529 SUMAC UNIT C. DES PLANES IL 60016	
	ENT"), AGENT FOR Fidelity National Title Insurance Company	
Ву:		
	Signature of Officer or Representative	
	Ron Lake	
(Printe	ed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)	
Addie	1941 Rohlwing Road_Rolling Meadows, Illinois_60008	
Telep	hone Number:	
	(847) 398-7477	
State	of Illinois)) ss.	
Count	ty of <u>COOK</u>)	
This in	as Officer Agent of Fidelity National Title Insurance Company.	
\subseteq	My Commission Expires 7/6/05	
Notar	MP) Hotel	
rrepa	The state of the s	
	ANE CTATE OF TOTAL OF THE OF T	
	NOTARY PUBLIC STATES OF THE	

0434914131 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

PARCEL 1:

THE EAST 19.44 FEET OF THE WEST 78.72 FEET OF LOT 4 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/3 OF THE SOUTH 3/8 OF THE EAST 35 FEET, EXCEPTING THEREFROM THE EAST 17 FEET CONVEYED TO THE TOWN OF MAINE HIGHWAY COMMISSION IN DOCUMENT 97380943 OF LOT 4 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED AND RECORDED JULY 1, 1960 AS DOCUMENT 17897832 AMENDED BY DOCUMENT 19255259 RECORDED SEPTEMBER 25, 1964 AND AS CREATED BY THE MORTGAGE RECORDED AUGUST 1, 1960 AS DOCUMENT 17924217 AND RECREATED BY DOCUMENT 25261668 RECORDED NOVEMBER 31, 1979 IN COOK COUNTY, ILLINOIS.