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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0434914323
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/14/2004 01:57 PM Pg: 1 of 2

Prep By d

When Recorded mail to:
Mr. Joseph Honer
406 Cardinal Drive
Bartlett, IL 60103

FIRST AMERICAN TITLE
ORDER # 968311
4/2/04

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Advantage National Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Trust Officer, as Trustee under the provisions of a Trust Agreement dated April 23, 1998 and known as Community Savings Bank as Trustee under Trust # LT-1242 dated 04/23/98 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the 1st day of October 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0010964427 and 0010964428, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 52 of Plat of subdivision, Amber Grove Unit 6, recorded as Document No. 94759133, being a subdivision of the Southeast 1/4 of Section 29 and part of the Southwest 1/4 of Section 29, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-29-406-015.

Address (es) of premises: 406 Cardinal Drive, Bartlett, IL 60103.

Witness this 8th day of November 2004.

ADVANTAGE NATIONAL BANK

By: *Dean Konick*
Dean Konick, Vice President

Attest: *Mark Raistrick*
Mark Raistrick, Credit Officer

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State of Illinois
County of DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dean Konick personally known to me to be the Vice President of ADVANTAGE NATIONAL BANK, an Illinois corporation, and Mark Raistrick personally known to me to be the Credit Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Administrative Officer, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of November, 2004

Margaret A Miller
Notary Public

My Commission Expires: 1/29/2006



Notary of Cook County Clerk's Office