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When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

220894

Doc#: 0434916067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/14/2004 09:10 AM Pg: 1 of 3

Vinitha Menon

Prepared by: VINITHA MENON
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33407
Loan Number: 31769029 1116 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 19, 2002 and executed by GRAZYNA NOGA, as Mortgagor(s), and recorded on 8-19-2002, in Book _____ at Page _____ as document number 0020951008, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 834 E OLD WILLOW ROAD UNIT 112, PROSPECT HEIGHTS, ILLINOIS

Tax ID #: 03-24-202-055-1272

Dated: OCTOBER 29, 2004

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SM
OM

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR
FIELDSTONE MORTGAGE COMPANY**

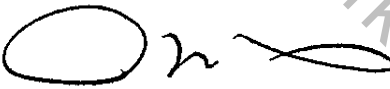


Name: Paul Neff
Title: Vice President


STATE OF FLORIDA }
 }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 29, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

 **Johnna Miller**
My Commission DD273765
Expires December 09, 2007

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Loan Number: 31760029 1116 S

EXHIBIT "A"

UNIT 9-112 IN MAP-RUE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1020.00 FEET OF THE SOUTH 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25685770 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.