

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0434916158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/14/2004 11:32 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70200074

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JAMES DAVID ROBERTS, A/K/A JAMES D. ROBERTS, AN UNMARRIED MAN
900 SOUTH WABASH, UNIT 702, CHICAGO, IL 60605

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of June, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0010576124**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-15-306-1012

Witness hands and seals, November 29, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 29, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public

Please mail recorded document to:

JAMES D. ROBERTS
900 S. WABASH, UNIT 702
CHICAGO, IL 60605



This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*54
B
K*

UNOFFICIAL COPY

ALTA COMMITMENT

SCHEDULE C

File No.: LAR61498

LEGAL DESCRIPTION:

UNIT NO. 702 IN FAIRBANKS LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUBLOT 1 AND THE NORTH 2 1/2 FEET OF SUBLOT 2 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM CERTAIN FIRST DESCRIBED PROPERTY LOCATED BETWEEN ELEVATIONS OF 15.24 FEET AND 29.92 FEET, CITY OF CHICAGO DATUM, BENCHMARK LOCATED AT THE SOUTHWEST CORNER OF SOUTH WABASH AVENUE AND EAST 9TH STREET, 96.5 FEET SOUTH OF THE SOUTH LINE OF EAST 9TH STREET, AND ON THE WEST LINE OF SOUTH WABASH AVENUE, CONSISTING OF MARK CUT AT THE NORTHEAST CORNER OF ONE STORY BRICK BUILDING, MARK IS 2.7 FEET ABOVE SIDEWALK, ELEVATION 16.845 FEET.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 95615704 TOGETHER WITH THEIR UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

10576124