

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0434916174  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/14/2004 11:34 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 7    Loan No. 71000221

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK CARY GROVE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **IRENE LOGAN A/K/A IRENE A SHEWCHUK, AN UNMARRIED INDIVIDUAL**  
**904 SUMMIT, BARRINGTON, IL 60010**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of November, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021398789**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 2 IN BLOCK 9 IN A.T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE S 1/2 OF SECTION 1 AND THE N 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOC. 8924976, COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 01-01-311-010  
Witness hands and seals, December 1, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 1, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public

Please mail recorded document to:

IRENE A SHEWCHUK  
904 SUMMIT  
BARRINGTON, IL 60010



This instrument was prepared by: smm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*SM*  
*12/14/04*