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RELEASE DE TD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0434916214 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/14/2004 01:04 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29 Loar No. 6100156048

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THOMAS N HARDING AND VIRCINIA M HARDING, HIS WIFE, IN JOINT TENANCY 516 W BARRY, CHICAGO, IL 60657

Heirs, legal representatives and assigns, all be right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of November, 2003 and recorded in the Recorder's Office of COOK County, in the State of Vilinois, as document No. 0334401394, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-28-105-069 Witness hands and seals, December 6, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 6, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

Please mail recorded document to:

GOULD & RATNER RE: T/V HARDING ATTN: K. MEEHAN 222 N LASALLE ST., SUITE 800 CHICAGO, IL 60601

This instrument was prepared by: kmd, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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PARCEL 1:

THE EAST 1/2 OF LOT 8 AND THAT PART OF LOT 9:

COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF SAID LOT 8, WHICH IS 73.66 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 1/2 AND RUNNING THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 25 FEET TO A POINT; THENCE SOUTHEASTERLY IN A STRAIGHT LINE, A DISTANCE OF 76 FEET TO A POINT IN THE EAST LINE OF SAID LOT 9, WHICH IS 86.73 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ALONG SAID EAST LINE A DISTANCE OF 25 FEET TO A POINT; THENCE NORTHWESTERLY IN A STRAIGHT LINE, A DISTANCE OF 76 FEET TO THE PLACE OF BEGINNING

IN CULVER'S ADD' HON TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS, ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.