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Doc#: 0434917085
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/14/2004 09:32 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

217263

Nidhi Salian

Prepared by: NIDHI SALIAN
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 32679185 1104 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 26, 2003 and executed by ADDIN G. LAGUARDIA, as Mortgagor(s), and recorded on 5-12-2003, in Book _____ at Page _____ as document number 031301147 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 3829 SOUTH 59TH AVENUE, CICERO, ILLINOIS

Tax ID #: 16-32-426-060

Dated: OCTOBER 20, 2004

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AB
SW
my
G.M.

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST
CORPORATION**



Name: Paul Neff
Title: Vice President

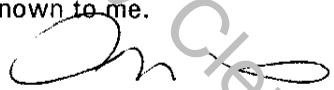
STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 20, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007

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EXHIBIT "A"

The land referred to in the policy is described as follows.

LOT 417 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 418 (EXCEPT THE NORTH 10 FEET THEREOF), IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.