### **UNOFFICIAL COPY**

#### When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Doc#: 0434917102

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/14/2004 09:32 AM Pg: 1 of 3

Prepared by: LALITA P. ANJA OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Lakes 3ivd.

West Palm Beach, FL 33+0%

Loan Number: 101135499 1102 \$

#### **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 28, 2002 and executed by MARIA MANCINI AND FRANCESCO MANCINI, as Mortgagor(s), and recorded on 6-77-1000 in Book \_\_\_\_\_\_ at Page \_\_\_\_\_ as document number 20707/4335 in the Office of the Peoprder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1500 WEST MONROE STREET # 102, CHICAGO, ILLINOIS 750/1/Co

Tax ID #: 17-17-101-039-1194

Dated: OCTOBER 19, 2004

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## **UNOFFICIAL COPY**

NEW CENTURY MORTGAGE CORPORATION

Name: Paul Neff

Title: Authorized Signor

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 19, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Pholic - State of Florida

Johnna Miles

My Commission F J27: 765

Expires December 00 200

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# **UNOFFICIAL COPY**

Loan Number: 101135439 1102 \$

EXHIBIT "A"

UNITS 102 AND P1-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 0011105978, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 39 NORTH, NAME 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.