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Doc#: 0434917107
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/14/2004 09:53 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

217525

Sachin Kadam

Prepared by: SACHIN KADAM
OCWEN FEDERAL BANK FSB
The Forum, Suite 05
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 30794242 110% S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 17, 2001 and executed by RENE CARLON AND ALISA CARLON, as Mortgagor(s), and recorded on SEPTEMBER 05, 2001, in Book 7436 at Page 0113 as document number 0010824435, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4937 SOUTH PAULINA STREET, CHICAGO, ILLINOIS

20-07-222-008-0000

Dated: OCTOBER 20, 2004

*SV
SV
my
D.M.*

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR MERITAGE
MORTGAGE CORPORATION**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

}
} ss
}


COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 20, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

 Johnna Miller
My Commission DD273735
Expires December 09, 2007

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Loan Number: 30794247-1107 S

EXHIBIT "A"

LOT 35 IN BLOCK 47, IN THE CHICAGO UNIVERSITY SUBDIVISION, IN SECTIONS
6 AND 7, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office