

# UNOFFICIAL COPY



Doc#: 0434917111  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/14/2004 09:53 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

214477

*Nithya D. Vengal*  
Prepared by: NITHYA D. VENGALI  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 33580549 1026

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 13, 1999 and executed by OTIS T. OWENS AND HATTIE P. OWENS, as Mortgagor(s), and recorded on AUGUST 17, 1999 in Book 7059 at Page 0162 as document number 99784734, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 3501 W 78TH PL, CHICAGO, ILLINOIS

Pin # 15-26-415-017-0000

Dated: OCTOBER 14, 2004

*SV  
SV  
my  
J.M.*

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Loan Number: 23580549 1026

**BANK ONE, N.A., AS TRUSTEE, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**  
By its Attorney-in-Fact  
Ocwen Federal Bank FSB



Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA

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}SS  
}

*F.O.A. recorded on : DECEMBER 6, 2000*  
*Book : 7757 Page: 0086*  
*Instrument number : 00959273*

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 14, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **BANK ONE, N.A., AS TRUSTEE, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**, on behalf of the bank. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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## EXHIBIT "A"

LOT 1 BLOCK 8 IN THOMAS M. PEAL'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET & EXCEPT THE PART TAKEN FOR W 79TH STREET) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.