UNOFFICIAL COPY



Doc#: 0434917114

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/14/2004 09:53 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

216294

Prepared by. LALITA P. ANJALEKAR

OCWEN FEDERAL BANK FSB

The Forum, Swite 105

1665 Palm Beach Lake, Blvd.

West Palm Beach, FL 33401 Loan Number: 31241268 1.03

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 14, 2002 and executed by JOSE in ALDONALDO AND INGRID L. DE LA CRUZ, as Mortgagor(s). and recorded on \$15-700\(\text{2}\) as document number \(\text{Q20}\) 35794 in the Office of the Recorder of Deeds of COOK County, Illinois, the unaccigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 2835 - 37 N. MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 3C, Clark's Opping

Tax ID #: 13-28-323-028-0000

Dated: OCTOBER 19, 2004



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Loan Number: 31241268 1103 S 300 Lity 0x Coo.

WMC MORTGAGE CORP. By its Attorney-in-Fact Ocwen Federal Bank FSB

Name: Paul Neff

Title: Servicing Officer

P.O.A. recorded on : MARCH 03. 1999

Book: 9965 Page: 0055 nstrument number : 99201822

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 19, 2004, by Paul Neff, Servicing Officer of Ocwen Fuceral Bank FSB, a federal savings bank, Attorney-in-Fact for WMC MORTGAGE CORP., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florid

Commission DD273765 Expires December 09, 2007

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Loan Number: 31241260 1103 S

EXHIBIT "A"

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 3 IN CARTER'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.