

# UNOFFICIAL COPY



Doc#: 0434917255  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/14/2004 02:24 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

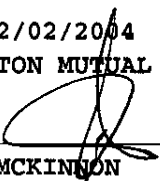
L#: 8455508294

The undersigned certifies that it is the present owner of a mortgage made by **PETER S FRENZ** to **Washington Mutual Bank, FA** bearing the date 02/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030316992

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

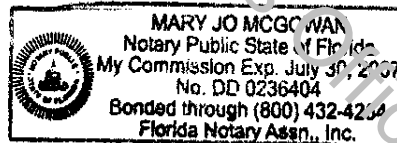
SEE ATTACHED EXHIBIT A  
known as: 1843N SHEFFIELD AVE #2 CHICAGO, IL 60614  
PIN# 14-32-411-087-1002

dated 12/02/2004  
WASHINGTON MUTUAL BANK, FA

By:   
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/02/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2236359 LGI221064

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## Exhibit "A"

### Legal Description

All that certain condominium situate in the County of Cook and State of Illinois, Unit B, in The 1843 North Sheffield Condominium as delineated on Plat of Survey, being known and designated as follows:

Lot 36 in Sub Block 4, of Block 5 in Sheffield's Addition to Chicago, in the Southwest  $\frac{1}{4}$  of Section 29 and the Southeast  $\frac{1}{4}$  and the South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 31, all of Section 32, and the West  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium made by Grantor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 93295999, on April 21, 1993, together with its undivided percentage interest in the common elements.

Tax ID: 14-32-411-087-1002

Property of Cook County Clerk's Office

30316992