



Doc#: 0434917310
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/14/2004 03:10 PM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

BEN FRANKLIN BANK OF ILLINOIS F/K/A
DOUGLAS SAVINGS BANK
a corporation existing under the laws of the

Loan No.9014043268.....

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GERALD T. PADAR AND MARIE A. PADAR, HUSBAND AND WIFE OF 113 HINKLE LANE, SCHAUMBURG, IL 60193.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31ST day of DECEMBER, A.D. 20XX 1997, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 98042509, and a certain Assignment

of Rents dated the 16TH day of JANUARY, 20XX 1998 and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 20035 IN WEATHERSFIELD UNIT NUMBER 20, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT 22 154 949, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-21-412-006
situated in the CITY of SCHAUMBURG, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

Handwritten signature/initials

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____, this

EXEC. V.P. ASSISTANT VP
day of A.D., 20
2ND NOVEMBER 04

ATTEST:

.....
Ida Izrael

By
Richard L. Powers
President, V.P.

IDA IZRAEL, ASSISTANT VP
STATE OF

RICHARD L. POWERS

ILLINOIS } I,
COUNTY OF COOK ss. }

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

RICHARD L. POWERS

personally known to me to be the _____ President of

EXEC. V.P.

BEN FRANKLIN BANK OF ILLINOIS
personally known to me to be the

a corporation, and of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

2ND day of NOVEMBER, A.D. 20 04

THIS INSTRUMENT WAS PREPARED BY:

RICHARD L. POWERS, EXEC. V.P.
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

.....
Richard L. Powers
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.