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Doc#: 0434920179 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/14/2004 02:56 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/12/04

Law Title Order Number: 224632L

- 1. Name of Mortgagor(s) RAMANI KARUNAGRAN
- Name of original Incitgagee:PERSONAL MORTGAGE GROUP/HARRIS BANK & TRUST
- 3. Name of Mortgage Sen icer (if any): WELLS FARGO/HARRIS BANK & TRUST
- 4. Mortgage Recorded Occument Number(s): 0328220036/0421904065

Title Pick-Up

- 5. The above referenced mortgage has oven paid in accordance w ith the payoff statement received from WELLS FARGO/HARRIS BANK & TRUST and there is no objection from the mortgague or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 53:730].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 07-16-108-014

Address: 1035 NORTH WARWICK CIRCLE, HOFFMAN ESTATES, IL 60194

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Corporation

Address: 2900 Ogden Av e., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/12/04 by as (officer for/agent of) Law Title Insurance Company.

JENNEER CLARK LESLIE BARTON

NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 14 IN BLOCK 2 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTH WEST 1-4 OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 07-16-108-014

Property of Cook County Clerk's Office