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SPECIAL WARRANTY DEED

(Corporate to Individual)
(Illinois)

THE GRANTORS:

PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located, party of the first part, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS TO:



Doc#: 0434920127
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/14/2004 11:56 AM Pg: 1 of 3

Andrew ~~X~~ McDonald and Jane ^{E.} Sullivan-McDonald, husband and wife, not as joint tenants nor as tenants in common, but as TENANTS BY THE ENTIRETY

the GRANTEES, party of the second part, all the following described Real Estate, situated in the County of Cook, in the State of Illinois, to-wit:

3-W

UNIT / IN GRACE SHORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 1987 AS DOCUMENT 8749760; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. *SEE attached for additional legal description*

Permanent Real Estate Index Number: 14-21-103-037-1006 & 14-21-110-048-1714
Address(es) of Real Estate: 628 West Grace, #3W, Chicago, Illinois 60613

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the party of the first part, either in law or equity, or in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 16th day of November, 2004.

(Affix corporate seal here)

By: [Signature] President

Attest: [Signature] Secretary

Box 15 *3K29*

TI COOK TITLE

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STATE OF ARIZONA)
MARICOPA COUNTY)ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glenn Suppana, personally known to me to be the Vice President of the Corporation who is the grantor, and Paul W. Hoffman, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16 day of Nov, 2004.

Commission expires

K.A. Kim Barcello
Notary Public



This instrument was prepared by COOK COUNTY CLERK & ASSOCIATES
100 So. Washington St., Ste. 301
Naperville, IL 60540

Mail to: Attorney Marion Moore
1046 W. Bryn Mawr Ave.
Chicago, IL 60661

Send Subsequent Tax Bills To:
Andrw and Jane McDonald
628 West Grace, #3W
Chicago, IL 60613

CITY TAX
CITY OF CHICAGO
DEC.-3.04
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000015337
REAL ESTATE TRANSFER TAX
0367500
FP 102803

STATE TAX
STATE OF ILLINOIS
DEC.-3.04
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000014571
REAL ESTATE TRANSFER TAX
0049000
FP 102809

COUNTY TAX
COOK COUNTY
DEC.-3.04
REAL ESTATE TRANSACTION TAX
REVENUE STAMP

0000014494
REAL ESTATE TRANSFER TAX
0024500
FP326707

of Cook County Clerk's Office

UNOFFICIAL COPY
TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000549584 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3-W IN GRACE SHORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 1987 AS DOCUMENT 87457469; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT P-455 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 2 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.