# MOOR TITLE

**UNOFFICIAL COPY** 

SPECIAL WARRANTY
DEED

(Corporate to Individual)
(Illinois)

#### THE GRANTORS:

PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located, party of the first part, for and in consideration of the sum of One Dollar and other good and valuable consideration, the secret programment to authority given by the Board of Directors of said corporation, CONVEYS and WARRANCS TO:



Doc#: 0434920127

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/14/2004 11:56 AM Pg: 1 of 3

Andrew . McDonald and Jane 0'Sullivan-McDonald, husband and wife, not as joint tenants nor as tenants in common, but as TENANTS BY THE ENTIRETY

the GRANTEES, party of the second part, all the following described Real Estate, situated in the County of Cook, in the State of Illinois, to-wit:

UNIT / !N GRACE SHORE CONDOMINIUM AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK 4 IN PELEG HALL'S ACCITION TO CHICAGO A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH CANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 1987 AS DOCUMENT 87457/60; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 14-21-103-037-1006 & 14-21-110-048-1714 Address(es) of Real Estate: 628 West Grace, #3W, Chicago, Illinois 606 13

Together with all and singular the hereditaments and appurtenances thereunto t elor ging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits increof, and all the estate, right, title interest, claim or demand whatsoever, of the party of the first part, either in law or equity, or, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agice, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF, said G	rantor has caused its corpo	orate seal to be hereto.	affixed, and has	caused its name	to be
signed to these presents by its		President, and a	ittested by its _	<u>Assistant</u>	
Secretary, this 16th day of	November, 2004	_•		C	

(Affix corporate seal here)

Attest: 54 Secretary

By: Meun Kupper

0K15 3K2

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### **UNOFFICIAL COPY**

STATE OF ARIZONA MARICOPA COUNTY 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the rantor, and \_\_\_\_\_\_\_, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names who is the grantor, and 4554 Secretary are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary they signed and delivered the said Vice Assistant President and Secretary of said corporation, and President and Assistant Vice instrument as caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 16 day of 2001 W Bascelia Commission exp bs EY & ASSOCIATES This instrumen on St., Ste. 301 Naperville, II 60540

Mail to:

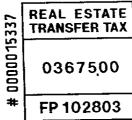
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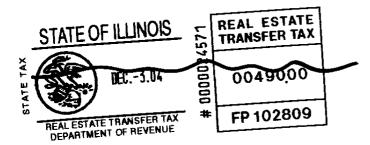
Attorney Marion Moore 1046 W. Bryn Mawr Ave. 60661 Chicago,

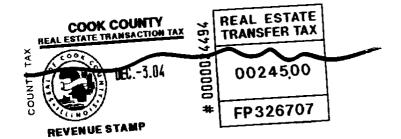
Send Subsequent Tax Bills To: Andrw and Jane McDonald H County Clory's Office 628 West Grace, #3W



REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE







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## U NICORFIFEI NSUIANCE COMPARY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000549584 OC

SCHEDULE A (CONTINUED)

#### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT 3-W IN GRACE SHORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 1987 AS DOCUMENT 87457459; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

UNIT P-455 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBID REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROEF SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 2 AS CREATED BY CRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCIL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED ASDOCUMENT NUMBER 00973567.

CRLEGAL TK1