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Doc#: 0434922047
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/14/2004 07:54 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

223112



Prepared by: STEPHANIE RAY
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 101727873 1122 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 18, 2003 and executed by JANE BELL, as Mortgagor(s), and recorded on 1-6-2004, in Book _____ at Page _____ as document number 0400614173, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 5950 SOUTH MAY STREET, CHICAGO, ILLINOIS

Tax ID #: 20-17-400-043

Dated: NOVEMBER 05, 2004



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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR DELTA
FUNDING CORPORATION

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

}
}SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 05, 2004, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Johnna Miller
My Commission DD273765
Expires December 09, 2007

Notary Public - State of Florida

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EXHIBIT "A"

LOT 26 IN BLOCK 1 IN BORDEN'S FIRST ADDITION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.