

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



0434922069

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0434922069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/14/2004 08:55 AM Pg: 1 of 3

2335209
THOMAS A BERNICK



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS A BERNICK SUSANNE M BERNICK H/W

to THIRD COAST MORTGAGE LLC

dated May 30th, 2003, calling for the original principal sum of _____

dollars

(\$ 385,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0317814079 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 12-02-101-043-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of November, 2004.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell

MARY BETH CRISWELL
VICE PRESIDENT

SY
P3
MY
BMR

Corporate Seal

By _____

Its _____

285

UNOFFICIAL COPY

Loan #: 2335209

Borrower: THOMAS

A BERNICK

Legal Description

1424 BONITA DR, PARK RIDGE, ILLINOIS 60068

LOT 19 IN GLEN OAK ESTATES, UNIT NO. 1, A SUBDIVISION OF PART OF LOT 2 OF JOHN BATTCHER ESTATE DIVISION, IN THE NW 1/4 OF SECTION 2, TOWNSHIP 40 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 23, 1955 AS DOCUMENT NUMBER 1617032, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office