THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

AMANDA DAVIS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN PO MIAMISBURG, OH 45342

P.O. BOX 1820

DAYTON, OH 45482-0255

2335209

THOMAS

A BERNICK

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0434922069

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/14/2004 08:55 AM Pg: 1 of 3

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortg	age executed by			
THOMAS A BEINICK	SUSANNE	M BERNICK 1	H/W	
to THIRD COAST MORIGAGE LLC	,			
dated May 30th,	2003, calling for the orig	jinal principal sum	of	
O,	C		do	llars
(\$ 385,000.00), and recorded	ed in Mortgage Record		, page	
and or Instrument # 0317814079	and t	hereafter assigned	d to	
	0/_	on	in Book	
Page, of the records	s in the office of the Rec	order of <u>COOK</u>		
County, <u>ILLINOIS</u>	_ ,more particul; rly desc	ribed as follows, t	o wit:	
Tax Parcel No. 12-02-101-04	3-0000	2		
SEE ATTACHED FOR LEGAL DE	SCRIPTION.	6/4/		
is hereby fully released and satisfied		` S	Osci	
IN MUTNICO MUTCOCOC Alexandra		t ita aaraarata h	and and also by its no	-000

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and soal by its proper officers, they being thereto duly authorized, this 28th day of November

NATIONAL CITY MORTGAGE CO

MARY BETH CRISWELL VICE PRESIDENT Its

Corporate Seal

lts

0434922069 Page: 2 of 3

UNOFFICIAL COPY

,2335209

THOMAS

A BERNICK

State of	OHIO)			
County of	MONTGOMERY)			
			r said County and State	this <u>28th</u> day of <u>1</u>	
2004 pe	ersonally appeared_	MARY BETH CRISWEL	<u>L </u>		and
			, VICE PRESIDENT		
and				respec	tively, of
NATIONA	L CITY MORTGAGE	co.			
who as su	ich officers for and	on its behalf acknowled	ged the execution of the	foregoing instrumer	nt.
Witness m	ny hand and Noteria	Seal	Augor	\triangle	
My commi	ission expires:	X,	(XIWW	-UU	
•			Notary Public		
			AMARIDA DATITO		

AMANLA DAMS
NOTARY PUPLY
IN AND FOR
THE STATE OF OHIC
MY COMMISSION EXPIRES
AUG. 6, 2006

0434922069 Page: 3 of 3

UNOFFICIAL COPY

Loan #: 2335209

Borrower: THOMAS A BERNICK

Legal Description

1424 BONITA DR, PARK RIDGE, ILLINOIS 60068
LOT 19 IN GLEN OAK ESTATES, UNIT NO. 1, A SUBDIVISION OF PART OF LOT 2 OF
JOHN BATTCHER ESTATE DIVISION, IN THE NW 1/4 OF SECTION 2, TOWNSHIP 40 N,
RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON AUGUST 23, 1955 AS DOCUMENT NUMBER 1617032, IN COOK COUNTY,
ILLINOIS.

