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Doc#: 0434922008
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/14/2004 07:27 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

222389

Stephen Fernandez

Prepared by: STEPHEN FERNANDES
OCWEN FEDERAL BANK FSB
The Forum, Suite 100
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 40477325 1121 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 11, 2004 and executed by GUENNADI SAFRONOV AND VERA SAFRONOVA, as Mortgagor(s), and recorded on 8-19-2004, in Book _____ at Page _____ as document number 0472205001, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1143 SIESTA KEY LN., STREAMWOOD, ILLINOIS

Tax ID #: 06-28-205-013

Dated: NOVEMBER 04, 2004

*SV
SV
my
J.M.*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR FINANCE
AMERICA, LLC.**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

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}SS
}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 04, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



Johnna Miller
My Commission DD273755
Expires December 09, 2007

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EXHIBIT "A"

PARCEL 1: LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATION RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.