

Doc#: 0434922019

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/14/2004 07:27 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

2225 15

Prepared by: FEL'CIA HAZEL ARAN

OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Laker Clvd. West Palm Beach, FL 32401 Loan Number: 35981273 2121 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 03, 2002 and executed by VERNELL WILLIAMS, as Mortgagor(s), and recorded on as document number __, in Book 10-7-2003 ____ at Page _ Oplication, in the Office of the Reco der of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally recumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED WEST O AND MADE A PART HEREOF

3/6/4/5 OFFICO Commonly known as: 5012 S MORGAN ST, CHICAGO, ILL NOIS

Tax ID #: 20-08-217-025-0000

Dated: NOVEMBER 03, 2004

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Name: Paul Neff Title: Vice President

STATE OF FLORIDA }

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 03, 2004, by Paul Neff, Vice President of WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - Stree of Florida

M.

Johnna Miller

My Commission DD2, 3765

Expires December 09, 2007

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Loan Number: 35981273 1121 S

EXHIBIT "A"

LOT 86 IN THE RESUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.