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Doc#: 0434922037
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/14/2004 07:54 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

222979

Shirley Ray

Prepared by: SHIRLEY RAY
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33407
Loan Number: 99674202 1119

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 23, 1998 and executed by MARILYN PAT ODELL, as Mortgagor(s), and recorded on DECEMBER 04, 1998 in Book 3705, at Page 0087 as document number 08098937, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1355 NORTH SANDBURG TERRACE #22070, CHICAGO, ILLINOIS

Dated: NOVEMBER 04, 2004

UPIN: 17-04-216-064-1505

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G.I.

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Loan Number: 99074202 1119

**U.S. BANK, N.A., AS TRUSTEE SUCCESSOR BY
MERGER TO FIRSTAR BANK N.A., AS TRUSTEE
SUCCESSOR IN INTEREST TO FIRSTAR BANK,
MILWAUKEE, N.A., AS TRUSTEE,
By its Attorney-in-Fact
Ocwen Federal Bank FSB**

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

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*P.O.A. recorded 3/13/2002
Inst # 20288592*

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 04, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **U.S. BANK, N.A., AS TRUSTEE SUCCESSOR BY MERGER TO FIRSTAR BANK N.A., AS TRUSTEE SUCCESSOR IN INTEREST TO FIRSTAR BANK, MILWAUKEE, N.A., AS TRUSTEE**, on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



John Miller
My Commission DD273766
Expires December 09, 2007

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Loan Number: 99674202 1113

EXHIBIT "A"

UNIT NO. 2207¹ IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.