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Lexington, KY 40576-1606

Doc#: 0434927115 Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds Date: 12/14/2004 03:21 PM Pg: 1 of 6



3189048+4 LAWRENCE, STEVE MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepaled by:

CHRISTINA HRDI, PROCESSOR P.O. Box 2071 vii waukee, WI 53201-2071

414511374616

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated October 15, 2004, is made and executed between STEVE LAWRENCE, whose address is 4830 S WOODLAWN AVE, Chicago, IL 60615-1920 (referred to below as "Borrower"), STEVE LAWRENCE, whose address is 4830 S WOODLAWN AVE, CHICAGO, IL 60615-1920 and SIDONIE E LAWRENCE, whose address is 4830 S WOOD AWN AVE, CHICAGO, IL 60615-1920; HUSBAND AND WIFE (referred to below as "Grantor"), and BANK JUE, NA (OHIO) (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Bank One Home Equity Line of Credit Agreement and Disclosure Statement dated January 27, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated January 27, 2003 and recorded on February 13, 2003 in DOC # 0030213289 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TX ID: 20-11-108-016-0000

THE SOUTH 42 FEET OF LOT 5 AND THE NORTH 18 FEET IN BLOCK 13 IN LYMAN, LARNED AND WOBRIDGE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11 AND THE SOUTHEAST

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MODIFICATION AGREEMENT

Loan No: 414511374616 (Continued)

QUARTER WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 2, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED SEPTEMBER 23, 1854 IN BOOK 85 OF MAPS, PAGE 54, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4830 S WOODLAWN AVE, CHICAGO, IL 60615-1920. The Real Property tax identification number is 20-11-108-016-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$200,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$200,000.00 at any one time.

As of October 15, 2004 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 0%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing any person who signed that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee at \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TEAMS. THIS MODIFICATION AGREEMENT IS DATED OCTOBER 15, 2004.

BORROWER:

STEVE LAWRENCE, Individually

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Loan No: 414511374616	(Continued)
GRANTOR:	
X STEVE LAWRENCE, Individually	
SHOONIE E LAWP.CINCE, Individually	
LENDER:	
X Carners R. Della J.S. Authorized Signer	_
Canas R. Bellamy	
INDIVIDU	ACKNOWLEDGMENT
STATE OF	S S S S S S S S S S S S S S S S S S S
COUNTY OF COOK	
On this day before me, the undersigned Note to be the individual described in and who ex she signed the Modification as his or her free mentioned. Given under my hand and official seal this	ary Public, personally appeared STEVE LAWRENCE, to me known ecuted the Modification Agreement, and acknowledged that he or ee and voluntary act and deed, for the uses and purposes therein day of, 20
By D. Evengelisto	Residing at
Notary Public in and for the State of	OFFICIAL SEAL* D. Evangelista Notary Public, State of Illinois My Commission Expires 4-15-2007

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MODIFICATION AGREEMENT

(Continued)

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INDIVIDUAL ACKNO	WLEDGMENT	
STATE OF)	
) SS	
COUNTY OF COOK)	
On this day before me, the undersigned Notary Public, per to be the individual discribed in and who executed the M she signed the Modification as his or her free and volunt mentioned. Given under my hand and official seal this Notary Public in and for the State of My commission expires 15. APRIL. OF	ry act and deed, for the uses day ofCHICAGO Residing atCHICAGO OFFICIAL D. Evang Notary Public, SI My Commission Ex	SEAL" elista late of Illinois
	C/6/4/5/0/	

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MODIFICATION AGREEMENT

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INDIVIDO	JAL ACKNOWLEDGMENT
STATE OF)
•) SS
COUNTY OF)
known to be the individual described in and when the signed the Mod fication as his or	Residing at
	Clert's Office

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MODIFICATION AGREEMENT

Loan No: 414511374616	(Continu	ued)		
LENDER ACKNOWLEDGMENT				
STATE OF	KY)) SS		
COUNTY OF	Fayette)		
the Lender through its boroath stated that he or she	porized agent for the Lender the real to be the free and voluntary and of directors or otherwise, it is authorized to execute this sa	Residing at		
Notary Public in and for the My commission expires	State of Ky Jovenna 13, 2007	HURST JR. 1800Y		
LASER PRO Landing, V	er. 5.19.40.06 Copr. Herland Financial Solutions, Inc. 1997, 2004. All Rig	Rights Reserved ILI/OH SACFIBILIAS APPRICE/LIPLIG201.FC TR-45163967 PR-MODHELIL		