CERTIFICATE OF RELEA

0434933095 Doc#: Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/14/2004 09:09 AM Pg: 1 of 2

Date: 11/16/04

Order Number: 1410

HX3445837

1. Name of mortgagor(s).

STANISLAW TYLKA

2. Name of original mortgegers

HOMECOMINGS FINANCIAL NETWORK

3. Name of mortgage servicer (it anv):

4. Mortgage recording: Vol.:

or Document No.: 0401342166

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring atles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 18-35-408-015-0000

Common Address: 8462 SOUTH 83RD AVE, HICKORY HILLS,

ILLINOIS 60457

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois Count/ of

This instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

JANICE L. GILL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

"OFFICIAL SEAL" LISA R. MC FADDEN Notary Public, State of Himois y Commission Expires 09/25/2008

CRYOFRES 12/03 DGG

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 1 IN STANISLAW TYLKA'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 2004 AS DOCUMENT NUMBER 0424327008

Property of Cook County Clerk's Office