### **UNOFFICIAL COPY**

#### UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY Doc#: 0434933255 Eugene "Gene" Moore Fee: \$30.00 A. NAME & PHONE OF CONTACT AT FILER [optional] Cook County Recorder of Deeds Date: 12/14/2004 02:17 PM Pg: 1 of 4 B. SEND ACKNOWLEDGMENT TO: (Name and Address) LINCOLN PARK SAVINGS BANK 1946 WEST IRVING PARK ROAD CHICAGO, IL 60613-2408 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL 'AN E - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a, ORGANIZATION'S NAME L.L.C, AN ILLINOIS LIMITED LIABILITY COMPANY J PROPERTIES. MIDDLE NAME SUFFIX 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1962 N. CLYBOURN AVENUE, SUITE 200 60614 USA CHICAGO IL 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIA ATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any ORGANIZATION ILLINOIS L,L,CDEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one gebt at mame (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAMÉ OR 26. INDIVIDUAL'S LAST NAME FIRST NAN É MIDDLE NAME SUFFIX DOMALD KRIHAK, II Τ. 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY CHICAGO 60613 USA 3650 N. PAULINA 2d. TAX ID #: SSN OR EIN ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZAT' OF 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3 to 1/b) 3a. ORGANIZATION'S NAME LINCOLN PARK SAVINGS BANK 3b. INDIVIDUAL'S LAST NAME LID DLE NAME FIRST NAME SUFFIX 3c. MAILING ADDRESS CITY STATE JE AL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

1946 WEST IRVING PARK ROAD

2046

SEE EXHIBITS "A", "B" AND "C" ATTACHED HERETO AND MADE A PART HEREOF.

**BOX 334 CTI** 

CHICAGO

5
B
JK.

USA

<ol><li>ALTERNATIVE DESIGNATION [if applicable]:</li></ol>			E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded	in the REAL [if applicable]	7. Check to REQUIANT (ADDITIONAL F		ORT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

65613

IL

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EXHIBIT "A"

### SIGNATURE PAGE TO **UCC FINANCING STATEMENT**

DEBTOR:

J PROPERTIES, L.L.C., an Illinois limited liability

company

DOOP OF COOP Tammy Joyce tik/a Tammy Sichelle, Managing Member

aging N.

Niall Joyce, Managing N.

DONALD T. KRIHAK, II, Individually

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#### **EXHIBIT B**

This Financing Statement covers the following property:

- If and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, . radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures. mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises") and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and rersonal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and all proce is and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in connection with the operation thereof;
  - (b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel mortgage or security agreement and all deposits made thereon or thereto, together with the benefit of any payments now or hereafter made thereon;
  - (c) All leases and use agreements of machinery. Equipment and other personal property of Debtor in the categories hereinabove set forth, under which I ebtor is the lessee of, or entitled to use, such items;
  - (d) All rents, income, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all leases or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue for and recover such payments but shall not be required to do so;
  - (e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of eminent domain, or for the damage (whether caused by such taking or otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;
  - (f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;
- (g) Any monies now or hereafter on deposit for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.

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#### **EXHIBIT C**

### **LEGAL DESCRIPTION**

• THE WEST 16 FEET OF LOT 20 AND THE EAST 17 FEET OF LOT 21 IN FISCHER AND LENKE'S SUBDIVISION OF LOT 9 (EXCEPT THE WEST 145 FEET AND EXCEPT THE EAST 48 FEET OF THE WEST 193 FEET OF THE SOUTH 120 FEET) OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO.: 14-29 301-064-0000

JAS: 15.

OF COUNTY CLOTH'S OFFICE COMMONLY KNO WYJ AS: 1518 W. WRIGHTWOOD, CHICAGO, ILLINOIS 60614