## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391



Doc#: 0434935146

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/14/2004 10:50 AM Pg: 1 of 2

Loan Number: 00009(32,052547

Cleveland OH /4101-8651

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in conside ation thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY G RAUNI: EMILY K RAUNE

Original Mortgagee(S): CHARTER ONE BANK, IV A

Original Instrument No: 0330229053 Date of No'e: 09/25/2003 Original Recording Date: 10/29/2003

Property Address: 1761 WOOD LANE MT PROSPECT, L 30056

Legal Description: Lot Block Section Township Range Dia:

LOT 173 IN BRICKMAN MANOR SECOND ADDITION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TWP 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 03-25-104-034-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2004.

CHARTER ONE BANK, N.A == SANSOPHIA C BALLENTINE

==

By: SANSOPHIA C BALLENTINE

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 12/03/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS
My Commission Expires:

0434935146 Page: 2 of 2

## **UNOFFICIAL COPY**

01/21/2009 Resides in: Cuyahoga

