

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0434935137
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/14/2004 10:49 AM Pg: 1 of 2

Loan Number: 1177359

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUIS AVILA, MARIA G AVILA

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0021175976 Date of Note: 10/15/2002 Original Recording Date: 10/25/2002

Property Address: 6939 W Pershing Rd Stickney STICKNEY, IL 60402

Legal Description:

LOT 4 | PREROST CLINTON AVENUE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 20 FEET THEREOF) OF BLOCK 3 IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1956 AS DOCUMENT NUMBER 16588729, IN COOK COUNTY, ILLINOIS.

Pin #: 19-06-101-027-0000

County: Cook County, State of Illinois

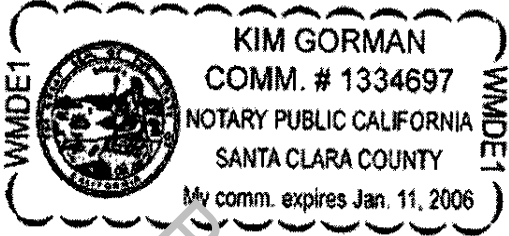
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 12/03/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office

