

UNOFFICIAL COPY



Doc#: 0434935225
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/14/2004 11:38 AM Pg: 1 of 2

2572
04116749
ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE
This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 3751238

FOR VALUE RECEIVED FINANCIERA ACAPULCO ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE CO., 5232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 12/3/2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

PIN # 12-28-42-005

RHIA CLEMENTE NKULU	RECORDED CONCURRENTLY HEREWITH	0434935224

IN TESTIMONY WHEREOF, said FINANCIERA ACAPULCO has hereunto set its hand this 3 day of DECEMBER 2004

ATTEST:

Typed Name DEBBIE ROBERTS By: [Signature]

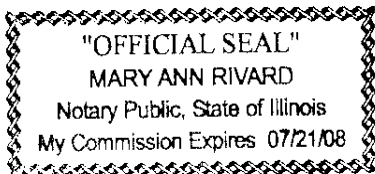
Typed Name JULIE ZEITLER

Name: [Signature]
Title: Supervisor KAREN FOX

STATE OF ILLINOIS

COUNTY OF MCHENRY SS:

The forgoing instrument was acknowledged before me this 2 day of DECEMBER 2004 as Supervisor, on behalf of FINANCIERA ACAPULCO



[Signature]
NOTARY PUBLIC
7-21-08

Commission Expiration _____

27010

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LOT 30 IN REUTER PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF AND MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 2719 REUTER STREET, FRANKLIN PARK, IL 60131

PIN: 12-28-422-005

Property of Cook County Clerk's Office