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Doc#: 0435041140
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/15/2004 03:38 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **January 6, 1994** and executed by **Abas S. Fard** in the Records office of Cook County, in the State of Illinois, as document number **94018493**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

PARCEL 1: THAT PART OF THE SOUTH 266 FEET OF THE WEST 218 FEET OF BLOCK 45 IN THE SUBDIVISION OF (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4) SECTION 19, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYIN EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19 (EXCEPTING FROM SAID PART OF LOT 45, THE NORTH 125 FEET OF THAT PART OF THE WEST 177 FEET LYING EAST OF A LINE DRAWN 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION; AND EXCEPT THAT PART OF THE NORTH 125 FEET OF SAID TRACT LYING EAST OF A LINE DRAWN 210 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION; AND EXCEPTING FROM SAID PART OF LOT 45 THE EAST 40 FEET OF THE SOUTH 141 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 40 FEET OF THE SOUTH 122 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 268 FEET OF THE WEST 218 FEET OF BLOCK 45, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

Property address: 2340-58 W. Belmont, Chicago, IL 60618

P.I.N. 14-19-328-035-0000; 14-19-328-036-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **VICE PRESIDENT** this **2nd** day of **December** A.D. 2004.

SHOREBANK

SEAL

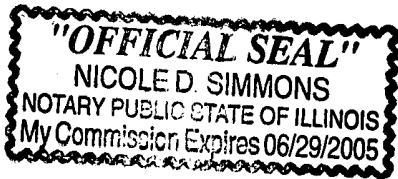
verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **2nd** day of **December**, 2004.



Nicole D. Simmons

Notary Public

Cook County Clerk's Office