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Doc#: 0435045100 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 12/15/2004 12:39 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 9th day of December, 2004, between State Farm Mutual Automobile Insurgace Company, a corporation created and existing under and by virtue of the laws of the State of lilrois and duly authorized to transact business in the State of Illinois, Grantor, and GRP Garfiela, LLC, an Illinois limited liability company, Grantee.

WITNESSETH, that the Crantor, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, by the Grantee, the receipt whereof is hereby acknowledged, and cursuant to authority of the Board of Directors of Grantor, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows (the "Property"), to wit:

See attached legal (escription

Commonly known as: 1045 Des Plaines Avenue, Fo 2st Park, Illinois 60130-2102

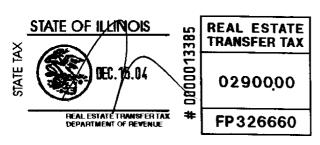
PIN: 15-13-300-028

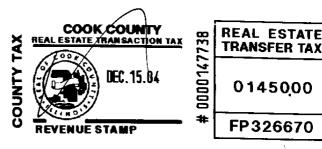
Together with all and singular the hereditaments and appurturances thereunto belonging, or in anyway appertaining, and remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor either in law or equity, in and to the above described premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree to and with Grantee, and its successors, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to:

See attached Permitted Exceptions







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## **UNOFFICIAL CO**

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

State Farm Mutual Automobile Insurance Company

Ву: \_\_\_\_

Name: Doug Smit

OFFICIAL SEAL Lori Beel Ay Commission Expires 01/10/07

> **IMPRESS** NOTARIAL SEAL **HERE**

State of Illinois, County of McLean ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Doug Smith personally known to me to be Vice President of State Farm Mutual Automobile Insurance Company, and Sherry Mc Guirpersonally known to ine to be the ASSi stant Secretary of said corporation. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate

seal of the said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of December, 2004

Commission expires

This instrument prepared by:

Thomas C. Kaufmann

175 West Jackson Blvd., Suite 1600

Chicago, IL. 60604-2827

Mail to:

Andrew M. Sachs

25 E. Washington St, Suite 1000

Chicago, Illinois 60602

Send Subsequent Tax Bills to:

GRP Garfield, LLC

1146 Westgate Street, Suite 200

Oak Park, Illinois 60301

Document #: 974842

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### **UNOFFICIAL COPY**

Legal Description

THE NORTH 230.00 FEET OF THE SOUTH 756.20 FEET (MEASURED ON THE BAST LINE OF LOT A) OF LOTS A AND B (TAKEN AS A TRACT OF THE SUBDIVISION ON THE LOT 1 IN HAASE'S ADDITION TO HARLEM IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1920 AS DOCUMENT 6979635, IN COOK COUNTY, ILLINOIS.



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#### Permitted Exceptions

- 1. General taxes for the year 2004 and subsequent years.
- 2. Covenants and Restrictions contained in the Deed from Forest Home Cemetery Company of Chicago to Joseph L. Cortino and Marjorie An L. Cortino his wife dated December 12, 1962 and recorded April 3, 1963 as Document 18759165 relating to the use of the land, location of buildings to be erected on the land, the erection of a fence on the west boundary of said land and the right to connect to water systems.

Note: Said instrument contains no provision for a forefeiture or for reversion of title in case of breach of condition.

- 3. Rights of way for drainage ditches, tiles, feeders and laterals, if any.
- 4. Encroachment onto the property adjoining to the west of a link fence as disclosed Plesu Och County Clerats Office by survey made by Peter P. Oleson & associates, Inc., dated October 29, 1987.

Document #: 980608