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Doc#: 0435046094

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/15/2004 09:46 AM Pg: 1 of 2

Above Space for Recorder's use only

PROTECTION RELEASE SHALL BE FILED WITH THE REGISTRAR OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Co.

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the concellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Standard Bank and Trust Company, on behalf of Trust #13701

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 5th day of June, 1997, and recorded in the

Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

97459577/97459578, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 (EXCEPT THE NORTHERLY FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) ALSO THAT PART OF THE WESTERLY 12.5 FEET OF LOT 10 LYING SOUTHERLY OF NORTHERLY LINE (IF EXTENDED) OF THE SOUTHERLY 25.5 FEET OF LOT 8 AND NORTHERLY OF THE NORTHERLY LINE (IF EXTENDED) OF THE SOUTHERLY 40 FEET LOT LOT 9, ALL IN BLOCK 2 IN TRUESDELLS ADDTION TO ATHENS, A SUBDIVISION OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Dayson and Deal Estate is as X Number	r(s):22-20-420-017-0000	
Permanent Real Estate Plack Plants		
Address (es) of premises:	209 Stephen Street, Lemont, IL. 60439	
Witness under hand	ard seal, this 20th day of June, 2003	=
	Marion Cod	(SEAL)
	Jan Sin	(SEAL)
This instrument was prepared by:	Suburb Pank and Trust Company (NAME)	
	372 N. Wood Dale Rd., Wood Dale, Illinois 60 (ADDLESS)	191
STATE OF: ILLINOIS		
COUNTY OF: DU PAGE	74,	a notary public in
I, Mary Lou Craig		The state of the s
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that		
Marion Cox, Loan Operations, and Benny Scianna, Loan Operations		
, personally known to me to be the same persons whose names subscribed to the		
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have		
signed, sealed and delivered the said instrument as their free and		
voluntary act, for the purposes therein set forth.		
Given under my hand and seal this 20th day of June, 2003.		
given many	Mary Fon C Norary Public	(as
"OFFICIAL SEA Delaura, Dennis Ling 49008000 MARY LOU CRAI Notary Public, State of My Commission Expires	G () finois	