

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*



Doc#: 0435046094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/15/2004 09:46 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2015536

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Co. of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Standard Bank and Trust Company, on behalf of Trust #13701

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 5th day of June, 1997, and recorded in the

Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

97459577/97459578, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 (EXCEPT THE NORTHERLY FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) ALSO THAT PART OF THE WESTERLY 12.5 FEET OF LOT 10 LYING SOUTHERLY OF NORTHERLY LINE (IF EXTENDED) OF THE SOUTHERLY 25.5 FEET OF LOT 8 AND NORTHERLY OF THE NORTHERLY LINE (IF EXTENDED) OF THE SOUTHERLY 40 FEET LOT LOT 9, ALL IN BLOCK 2 IN TRUESDELLS ADDITION TO ATHENS, A SUBDIVISION OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ENTERPRISE LAND TITLE, LTD.

