

UNOFFICIAL COPY



Doc#: 0435047172
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/15/2004 01:33 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046973131 LPS #: 2751524 Bin #: 120304-12



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/16/1991 made and executed by MICHAEL L CLAYWELL AND MARGARET M CLAYWELL, HIS WIFE to secure payment of the principal sum of \$40960.00 Dollars and interest to UNITED SAVINGS ASSN OF THE SOUTHWEST FSB in the County of COOK and State of IL Recorded: 4/17/1991 as Instrument #: 3957359 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

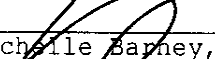
Tax ID No. (if applicable): 32114040080000

Property Address: 1464 GLENWOOD DYER RD, LYNWOOD, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 07, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2751524_0046973131_GRP4

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STATE OF CA
COUNTY OF Orange

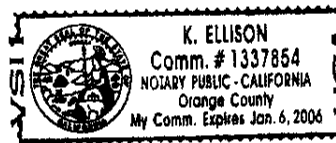
ON December 01, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



12/29/2004

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IL_021_2751524_0046973131_GRP4

PROPRIETARY OF CLERK'S OFFICE

UNOFFICIAL COPY**EXHIBIT A**

Loan#: 0046973131 LPS#: 2751524 Bin #: 120304-12



THAT PART OF THE EAST HALF (½) OF THE SOUTH EAST QUARTER (¼) OF SECTION 11, TOWNSHIP 35, NORTH ,RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF GLENWOOD DYER ROAD AND A LINE DRAWN 250 FEET DUE WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION THENCE DUE NORTH 460.32 WET THENCE NORTH 62 DEGREES 37 MINUTES WEST 225.24 FEEET THENCE DUE SOUTH 457.89 FEET TO THE CENTER LINE OF GLENWOOD-DYER ROAD, THENCE SOUTHEASTERLY ALONG SAID CENTER LINE 226.25 FEET TO THE PLACE OF BEGINNING , EXCEPTING THAT PART THEREOF DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF SAID (JLENWOOD-DYER ROAD AND A LINE 250 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH EAST QUARTER (¼) OF SAID SECTION 11, THENCE NORTH ALONG A LINE PARALLEL WITH SAID EAST LINE 460.32 FEET, THENCE NORTH 62°37' WEST A DISTANCE OF 112.62 FEET, THENCE SOUTH 458.94 FEET TO THE CENTER LINE OF SAID GLEN WOOD -DYER ROAD, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID GLENWOOD DYER ROAD, A DISTANCE OF 113.19 FEET TO THE PLACE OF BEGINNING

Spokane County Clerk's Office