<u>IOFFICIAL COPY</u>

Date: 12/03/04

Doc#: 0435047294 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/15/2004 03:20 PM Pg: 1 of 2

Order Number: 1301

004346850

1. Name of mortgago. (s): HOWARD HART AND PEGGY ANN GLOWACKI

2. Name of original mortgagee: MIDWEST CAPITAL MORTGAGE CORP.

3. Name of mortgage service (i. any): BANK OF AMERICA

4. Mortgage recording: Vol.:

Page:

Document No.: 93982302

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or as successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.J.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage. 7th Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-09-115-031-0000

Common Address: 5228 NORTH LUDLAM AVENUE

CHICAGO, IL 60630

Legal Description:

SEE ATTACHED LEGAL

9 mai to.

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinois

County of Ook This Instrument was acknowledged before me on (2/3/04 by U25min

Illinois Title Company.

refficer for

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: YASMIN TORRES

Return to:

REFINANCE

"OFFICIAL SEAL' PAM FRAZER

Notary Public, State of Illinois

\$

My Commission Expires 06/26/08 ****************

GCERTREL

0435047294 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 30 IN A. F. HALLMAN'S RESUBDIVISION OF BLOCK 2 IN A. G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON, DECEASED, OF THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office