UNOFFICIAL COPY



Doc#: 0435047203 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/15/2004 02:02 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0013269329 LPS #: 2752229 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/29/2004 made and executed by AUREA E. GARCIA, UNMARRIED WOMAN AND NORMA I. CLAUDIO, UNMARRIED to secure rayment of the principal sum of \$111150.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COCK and State of IL Recorded: 5/13/2004 as Instrument #: 0413405161 in BCOC: - on Page: - (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may party.

Legal Description (if applicable): SEE EXHIBIT A, PACE 3

Tax ID No. (if applicable): 24-28-104-013-1010 & 1014 Property Address: 5204 W 122ND ST, ALSIP, IL 60803.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 08</u>, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Michaele D. Barney, Vice President-Reconveyance and Release
IL 021 2752229 0013269329 GRP4

Α

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ON December 08, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 1/6/2006

ust.
Clarks
Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 (MIN #:) 330 0871

12/10/2004

12/30/2004

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

IL 021 2752229_0013269329_GRP4

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EXHIBIT A

Loan#: 0013269329 LPS#: 2752229 Bin #:

UNIT 5204-3BC AND UNIT G-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93. VEST C. RD PRIN.

OR COOK COUNTY CLORATS OFFICE NUMBER 93477915 AS AMENDED FROM TIME TO TIME, IN THE EAST HALF NOATI WEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.