


# UNOFFICIAL COPY



**Doc#:** 0435047215  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/15/2004 02:15 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Option One Mortgage Corporation (OOMC)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0006906408 LPS #: 2752876 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/20/2002 made and executed by MARCO A MANJARREZ AND NORA E MANJARREZ HUSBAND AND WIFE to secure payment of the principal sum of \$199750.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 10/21/2002 as Instrument #: 0021151056 in Book: 2450 on Page: 0098 (Re-recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** THE EAST 10 FEET OF LOT 116 AND ALL OF LOT 117 IN GRAYLAND PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH HAL OF THE NORTHEAST QUARTER OF SECTION 21 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

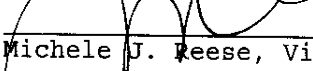
**Tax ID No. (if applicable):** 13212000320000

**Property Address:** 5118W DAKIN ST, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 07, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY   
Michele J. Reese, Vice President-Reconveyance and Release

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STATE OF CA  
COUNTY OF ORANGE

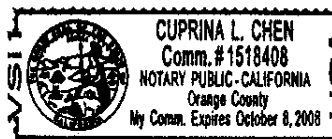
ON December 07, 2004, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele J. Reese, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 688 0701  
12/10/2004



12/30/2004  
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PROPOSED  
Orange County Clerk's Office