

# UNOFFICIAL COPY



0435047233

Doc#: 0435047233

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 12/15/2004 02:23 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Option One Mortgage Corporation (OOMC)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0010175933 LPS #: 2758039 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/21/2002 made and executed by SHIRLEY L. LEE, DIVORCED AND NOT SINCE MARRIED to secure payment of the principal sum of \$185250.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 12/24/2002 as Instrument #: 0021433063 in Book: 4064 on Page: 0082 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 30-29-326-052-0000

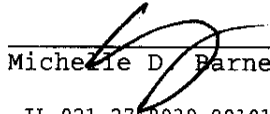
Property Address: 17600 WRIGHT ST, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 08, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

  
Michelle D. Barney, Vice President-Reconveyance and Release

IL\_021\_2758039\_0010175933\_GRP4

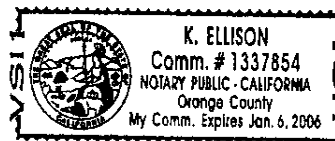
A

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STATE OF CA  
COUNTY OF Orange

ON December 08, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

\_\_\_\_\_  
K. Ellison  
Notary Public  
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 206 0701  
12/12/2004

1/1/2005  
B

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## EXHIBIT A

Loan#: 0010175933 LPS#: 2758039 Bin #:



**THE EAST ½ OF THE NORTH 132 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET AND EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office