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Doc#: 0435048017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/15/2004 09:12 AM Pg: 1 of 3

Mail to:
NTF Credit Union
642 Green Bay Road
Kenilworth, IL 60043

PRAIRIE TITLE
6821 W NORTH AVE.
OAK PARK, IL 60302

#0435048015

Loan #49090B

0408-11539

SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN is dated this 16th day of November, 2004 and is executed by NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an act of Congress ("Subordinating Lender") for the benefit of Washington Mutual., its successors and/or assigns ("Senior Lender").

WITNESSETH

WHEREAS, Michael A. McGreal, Jr. and Jareen C. McGreal, husband and wife, executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated January 21, 2004 and which was recorded in the Office of the Recorder of Cook County, Illinois, on February 2, 2004 as Document Number 0403301200, encumbering the real estate and all buildings, structures, fixtures and improvements thereon which has the street address of 615 Dalton Place, Northbrook, IL 60062; PIN# 04-11-214-030-0000.

WHEREAS, the Junior Mortgage was made to secure a promissory note in the face principal amount of \$30,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Mortgage Bancorp Services, its successors and/or assigns in the face principal amount of \$215,000.00 United States dollars which is payable as therein provided; and

WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

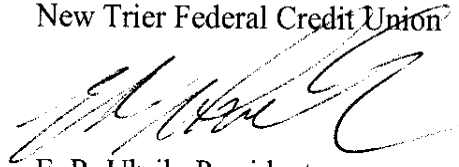
(3)

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NOW, THEREFORE, in consideration of the premises and for the good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duly authorized officer this 17th day of November 2004.

New Trier Federal Credit Union


E. R. Uhrik, President

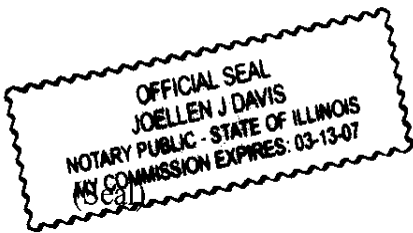
State of Illinois
County of Cook

WITNESSETH, the above named person(s) personally came before me this 17th day of November, 2004 and are to me known to be the person(s) who executed the foregoing instrument and acknowledge the same.


Notary Public

Cook
County

3/13/07
My commission expires



Property of Cook County Clerk's Office



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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0408-11539
COMMITMENT NO. 0408-11539

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 14 (EXCEPT THAT PART LYING EASTERLY OF A LINE EXTENDED FROM A POINT ON THE NORTHERLY LINE OF LOT 15, A DISTANCE OF 15 FEET EASTERLY (AS MEASURED ON THE NORTHERLY LINE THEREOF) OF THE MOST WESTERLY CORNER OF SAID LOT 15 TO THE SOUTHEASTERLY CORNER OF LOT 16 AND LYING NORTHERLY OF THE SOUTHERLY LINE OF LOT 15 AS EXTENDED WESTERLY AND ALSO EXCEPTING THAT PART OF LOT 14 LYING WESTERLY OF THE EASTERLY LINE THEREOF AND EASTERLY OF A LINE EXTENDING FROM THE SOUTHEASTERLY CORNER OF SAID LOT 14 TO A POINT ON THE NORTHERLY LINE OF LOT 15, A DISTANCE OF 15 FEET EASTERLY, (MEASURED ON THE NORTHERLY LINE THEREOF) OF THE MOST WESTERLY CORNER OF SAID LOT 15 AND LYING SOUTHERLY OF THE SOUTHERLY LINE OF LOT 15 EXTENDED WESTERLY AND ALSO EXCEPT THAT PART OF LOT 14 LYING EASTERLY OF THE WESTERLY LINE THEREOF AND LYING WESTERLY OF A LINE EXTENDED FOR THE SOUTHEASTERLY CORNER THEREOF TO A POINT ON THE NORTHERLY LINE THEREOF 22 FEET EASTERLY OF THE MOST WESTERLY CORNER THEREOF) ALSO THAT PART OF LOT 15 LYING EASTERLY OF THE WESTERLY LINE OF SAID LOT 15 AND WESTERLY OF A LINE EXTENDING FROM A POINT ON THE NORTHERLY LINE OF SAID LOT 15 A DISTANCE OF 15 FEET EASTERLY (AS MEASURED ON THE NORTHERLY LINE) OF THE MOST WESTERLY CORNER OF SAID LOT TO THE SOUTHEASTERLY CORNER OF LOT 14, IN BLOCK 1 OF NORTHBROOK-EAST A RESUBDIVISION OF SUNDRY LOTS IN COLLINSWOOD, A SUBDIVISION IN SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID NORTHBROOK EAST, RECORDED NOVEMBER 6, 1952 AS DOCUMENT 15478433, IN VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.

Pin # 04-11-214-030-0000