

# UNOFFICIAL COPY



0435048019

Doc#: 0435048019  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/15/2004 09:14 AM Pg: 1 of 2

Prepared By:

Karen J. Nemec, The  
PrivateBank  
Mortgage Company, LLC, 640 N.  
LaSalle  
Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage  
Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

0410-12293

#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0539431036

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 29, 2004**  
executed by **David I. Susman AND Eva A. Susman, Husband and Wife**

to **The PrivateBank Mortgage Company, LLC**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **640 NORTH LASALLE, SUITE 557**  
**CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. **0433545122**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records,

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1022 Forest Avenue, Oak Park, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

The PrivateBank mortgage Company, LLC

On November 3, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JAMES F. BRADY**

known to me to be the **MANAGING DIRECTOR**

and **GALE L. LUKAT**

known to me to be **MANAGING DIRECTOR**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Karen J. Nemec

COOK County,

My Commission Expires 02-18-06

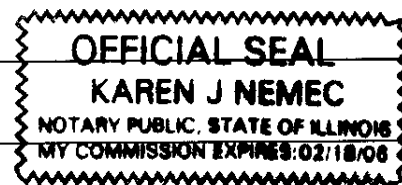
James F. Brady  
By: **JAMES F. BRADY**

Its: **MANAGING DIRECTOR**

Gale L. Lukat  
By: **GALE L. LUKAT**

Its: **MANAGING DIRECTOR**

J. J. J.  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

'Exhibit A'

## Legal Description Rider

Loan No.: 0539431036

Borrower Name(s): David I. Susman AND Ewa A. Susman, Husband and Wife

Property Address: 1022 Forest Avenue, Oak Park, ILLINOIS 60302

LOT 117 IN GUNDERSON AND SONS GREENFIELDS ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS IN BLOCK 5 TO 8 IN FIREMANS INSURANCE COMPANIES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-116-007-0000

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03