

UNOFFICIAL COPY



Doc#: 0435048174
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2004 02:22 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 0707885
PIN No. 25-11-200-046-000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 33 (EXCEPT THE NORTH 5 FEET) IN BLOCK 34 IN COTTAGE GROVE HEIGHTS ADDITION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **9534 S AVALON AVENUE, CHICAGO, IL 60628**
Recorded in Volume _____ at Page _____
Instrument No. **96-278800** / _____, Parcel ID No. **25-11-200-046-000** / _____
of the record of Mortgages for **COOK** _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **JIMMY LEE SMITH AND RUBY LEE SMITH, HIS WIFE**

J=MF8091103RE.013682
(RIL1)

S4
P2
MY
BML

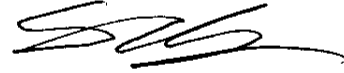
3/3
7952

UNOFFICIAL COPY

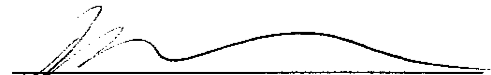
Loan No. 0707885

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 15, 2004

MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HARBOR FINANCIAL MORTGAGE CORPORATION AND/OR HARBOR FINANCIAL GROUP INC., NAF, INC. HAMILTON FINANCIAL SERVICES CORP., CALCAP INC. AND COMMUNITY NATIONAL MORTGAGE CORP. RECORDED IN BOOK : 9574 PAGE : 0018 DOC# 00085022



SANDY BROUGH
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 15, 2004 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of NEW AMERICA FINANCIAL, INC.
2133 W. PEORIA AVENUE, PHOENIX, AZ 85029 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CARLA TENEYCK (COMMISSION EXP. 03-02-2009)
NOTARY PUBLIC

